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COMPREHENSIVE INDEX

of

BABY BELIEF BEFORE BAPTISM

Title page

Foreword (by Rev. Professor Dr. F.J.M. Potgieter)

Scriptural Prooftexts

The Reformed Confessions

Table of Contents

Synopsis

Order of Sources Discussed in Lee's "Baby Belief Before Baptism"

I. THE BIBLE ON COVENANT BABY BELIEF BEFORE

- 1. God's prefall gracious covenant with all mankind
- 2. Covenant-breaking man's universal fallen condition
- 3. God's postfall covenant of redemption with all elect mankind
- 4. The regeneration of some of the degenerate ever since the fall
- 5. The bearing of circumcision and baptism on regeneration
- 6. Regeneration from the fall till the flood
- 7. The presumed regenerations of Noah's family members before their "baptism"
- 8. Circumcision as the seal of Abraham's prevenient faith
- 9. Abraham, Isaac and Jacob all in covenant before their circumcision
- 10. Jacob and Esau -- and the circumcised Shechemites
- 11. Moses and the Mosaic covenant of grace
- 12. Infant faith in the days of the judges Samson and Samuel
- 13. David and the psalms: on infant faith within the covenant
- 14. The covenant theology of David's singer Asaph
- 15. The views of Solomon the covenant child of David
- 16. The pre-exilic prophets on the salvation of covenant children
- 17. Isaiah and Jeremiah on infant faith within covenant children
- 18. The exilic and post-exilic prophets on covenant children
- 19. The covenanters Zechariah and Malachi at the end of the Older Testament
- 20. Hebraic baptizings 'between the Testaments'
- 21. The early-life prenatal regeneration of John the baptizer
- 22. The adult John seems to have baptized also the babies of his converts
- 23. Various views that also the babies of believers were baptized by John
- 24. The need for a Saviour absolutely holy even at His very conception
- 25. The unique Christ's covenantal holiness from conception to birth
- 26. Christ's ongoing holiness from His birth till His baptism
- 27. The Spirit-overflowing ministry of Jesus to covenant children
- 28. Christ's heavenly Father reveals salvation to speech-less in-fants
- 29. Jesus tenderly ministers to wrongly snubbed covenant children
- 30. Matthew on one of Christ's tiny covenant children who believe in Him
- 31. Mark's account of that same tiny child who believes in Jesus
- 32. Mark's account of this tiny believer (continued)
- 33. "Permit the little [covenant] children to come unto Me!"

- 34. Exactly who were these infants then being brought to Jesus?
- 35. "Of such" children, states Jesus, "is the Kingdom of God!"
- 36. Mark on Jesus' famous blessing of the covenant children
- 37. Final look at Mark's account of Jesus and the little children
- 38. Christ's Great Commission and infant salvation
- 39. Christian covenant theology in the Apostolic Church
- 40. Household baptisms found throughout the Book of Acts
- 41. Covenantal Infants in Paul's Epistle to the Romans
- 42. Children of the covenant free from sexual lust -- before puberty
- 43. Regeneration and (re)conversion among Christians at Corinth
- 44. "Else were your children unclean; but now, they are holy!"
- 45. A believer's faith overshadows an infidel spouse's unbelief
- 46. The Anglican Wall and the Baptist Gale on First Corinthians 7:14
- 47. God Who has anointed and sealed all His saints, keeps on establishing them
- 48. Covenant children in Paul's Epistle to the Galatians
- 49. Covenant children in Paul's Epistle to the Ephesians
- 50. By cleaving to their wives godly husbands reproduce covenant children
- 51. Bringing up covenant children in the nurture and admonition of the Lord
- 52. Charles Hodge on infant faith (in these Ephesian passages)
- 53. Covenant children in the Epistle to the Colossians
- 54. Paul's Epistles to Timothy on early-age holiness
- 55. Titus teaches not baptismal but prebaptismal regeneration
- 56. The Epistle to the Hebrews (on infant faith)
- 57. 'Infant faith' in the Epistle of James
- 58. Peter on regenerate and faithful tiny covenant babies
- 59. The apostle John's "tiny little children" who "know" God
- 60. Summary of baby belief before baptism (in the Bible)
- 61. Baby belief before baptism (in church history)
- 62. Conclusion: godly parents should have their believing babies baptized Endnotes

II. BABY BELIEF BEFORE BAPTISM IN THE ANTE-NICENE CHURCH

- 63. The development of proselyte baptism among the ancient Hebrews
- 64. The derivation of the cleansing rites of ancient Paganism
- 65. Early Judaism: the 'fallen who had been justified' were 'righteous' before circumcision
- 66. Proselyte baptism in the pseudepigraphical Testament of Levi
- 67. Proselyte baptism: the *Tannaim* (from B.C. 70 onward)
- 68. The bearing of these Tanna on First Corinthians 7:14 and on the Essenes
- 69. John the baptizer on presacramental piety in covenant infants
- 70. Presacramental piety in covenant infants according to Philo
- 71. The presacramental piety of covenanters according to Josephus
- 72. The precircumcisional piety of covenant infants according to the *Talmud*
- 73. The *Talmud* on the circumcision and baptism of proselytes
- 74. Comments in the Mishna and the Gemara on infant proselyte baptism
- 75. Patristic comments on pre-Christian 'Judaic' baptism
- 76. Mediaeval Jewish commentators on Old Testament and Talmudic baptisms
- 77. Selden and Modena on Talmudic proselyte baptisms of judaized families

- 78. Witsius and Wall on Jewish proselyte baptisms
- 79. Evidence in Paganism of child 'faith' and of 'baptism' by sprinkling
- 80. Patristic explanation of Pre- and Post-Christian pagan sprinklings
- 81. Jewish and pagan impressions of Early Christian baptisms
- 82. The difference between the infant initiation rites of Pagans and Christians
- 83. The transition from the New Testament to the Early Church Fathers
- 84. Clement of Rome: 'messengers' unblameable from their youth onward
- 85. The *Didachē*: do not abort, but do baptize!
- 86. The Epistle of Barnabas: be fruitful -- and promote baptism!
- 87. Ignatius and Pliny: also the children of Christians belong to the Church
- 88. Aristides: believers thank God for saving their own and their servants' babies
- 89. Diognetus, Papias & the Codex Bezae: Christians bear guileless children
- 90. The Shepherd of Hermas: the justified bride and her children
- 91. The 'New Testament Apocrypha' on baptism as a seal
- 92. Justin Martyr: fetuses are conscious, and covenant infants trust in Christ
- 93. Justin on lifelong Christian disciples (for 'seventy years')
- 94. Justin Martyr on baptizing (also infants) by the mode of sprinkling
- 95. Justin's comprehensive doctrine of faith and birth and baptism
- 96. Faith before (infant) baptism in the thought of Justin Martyr
- 97. Infant circumcision implies infant baptism in Justin's Dialogue
- 98. Justin's *Dialogue* on repentance before baptism
- 99. Polycarp of Smyrna's womb-to-tomb faithful covenant theology
- 100. Other mid-century martyrs who had constantly believed ever since babyhood
- 101. The Proto-Anabapticism of the apostate Marcionites
- 102. The Early Church condemned Marcion and his baptismal errors
- 103. The Neo-Marcionism but continuing Proto-Anabapticism of the Montanists
- 104. Athenagoras on the resurrection of aborted human fetuses
- 105. Theodotus: sentient human fetuses "share a better fate"
- 106. Irenaeus of Lyons on covenant children from conception onward
- 107. Irenaeus on the baptismal sprinklings of saved infants
- 108. Polycrates the Church Overseer of Ephesus had "always" walked with God
- 109. Clement of Alexandria: pagan sprinklings anticipated Christian baptism
- 110. Clement of Alexandria: conscious embryos and infant believers
- 111. Clement's *Paidagogue* presupposes belief within babies
- 112. Clement on Christ's own baptism, unweaned babies, and baptismal 'showers'
- 113. Baptist concessions anent Clement of Alexandria regarding Christian infants
- 114. Clement on 'the dew of the Spirit' within and upon an infant baptizee
- 115. Clement on the lifelong disciplining of Christian infants
- 116. The Pre-Tertullianic Church never denied inherited sin in covenant babies
- 117. Archaeological evidence anent infant faith within covenant children
- 118. The catacombs corroborate infant faith an infant baptism
- 119. Ward and Schaff on the archaeology of Paedobaptism
- 120. Tertullian's sad shift toward Montanistic Antipaedobaptism
- 121. Tertullian's orthodox view of prenatal infants as sentient
- 122. Physical life and spiritual recognition both start at conception
- 123. Tertullian: sprinkling the preferred mode of postnatal baptism
- 124. Tertullian on the proper subjects of baptism

- 125. Tertullian's classic treatise 'On Baptism'
- 126. The crucial eighteenth chapter in Tertullian's treatise 'On Baptism'
- 127. Doctrinal errors in chapter eighteen of Tertullian's 'On Baptism'
- 128. Tertullian's error of delaying infant baptism till later
- 129. Summary of Tertullian's baptismal treatise
- 130. Tertullian on the holiness of unborn covenant children
- 131. Tertullian believed that infants could have faith
- 132. Aland-Jeremias-Argyle: Tertullian on Early-Patristic baptismal practice
- 133. Schaff's summary of paedobaptistic practice before 200 A.D.
- 134. Hippolytus: the little ones in Christian families are to be baptized
- 135. Origen: infant baptism is an apostolic tradition
- 136. Origen on infant faith and infant baptism: continued
- 137. Origen on infant faith and infant baptism: concluded
- 138. Cyprian of Carthage: newborn infants of believers should be baptized
- 139. Cyprian: baptism should be administered by way of sprinkling
- 140. Other evidence in Cyprian for baptismal sprinkling
- 141. Syncretistic Cyprian: the father of baptismal regenerationism
- 142. Baptismal inscriptions for infants (dating from 200 to 300 A.D.)
- 143. The baptismal errors of second- and third-century Sub-Christians
- 144. Baptisms of young believers in early-fourth-century writings
- 145. Summary of baby belief before baptism in the Ante-Nicene Church Endnotes

III. BABY BELIEF FROM NICEA TO THE REFORMATION

- 146. Faith and baptism in the canons of the Council of Nicea
- 147. The baptism of infants in the Donatist Controversy
- 148. The covenant child Basil the Great was sanctified prenatally
- 149. Dr. Wall on Basil's prenatal and postnatal formation before his baptism
- 150. The fourth-century Church's transition toward baptismal regenerationism
- 151. The faiths of the infants of Gregory Nazianzen's mother the godly Nonna
- 152. Gregory Nazianzen on the lifelong faiths of his sister and their mother
- 153. Infant faith and infant baptism in the writings of Gregory Nazianzen
- 154. Other fourth-century evidences of infant faith and infant baptism
- 155. The adult Basil the Great insisted on infant baptism
- 156. Ambrose on infant circumcision/baptism and on John's baptizing of babies
- 157. John Chrysostom on infant faith and infant circumcision
- 158. Chrysostom on infant faith and infant salvation
- 159. Infant faith and infant baptism even among the Donatists and the Pelagians
- 160. Jerome's covenant theology anent Laeta's Christian mother and her family
- 161. Jerome's covenant theology for Laeta rooted in Holy Scripture
- 162. Jerome's covenant theology in the family of Paula's daughter Blaesilla
- 163. Jerome's covenant theology in the family of Paula's daughter Paulina
- 164. Other statements of Jerome suggesting prenatal sanctification
- 165. Jerome on the glory of Christian child-bearing and child-rearing
- 166. The early Augustine's doctrine of infant faith within covenant children
- 167. The young Augustine on covenant infants' faith in Christ before their baptism
- 168. The intermediate Augustine on infant faith before infant baptism

- 169. Augustine on the prebaptismal divine illumination of the covenant infant
- 170. Augustine: covenant infants of baptized parents themselves need baptizing
- 171. The Paedobaptist Augustine refutes the paedobaptistic Pelagians on original sin
- 172. Pelagius on infant faith and salvation
- 173. Pelagius fell into error after rightly refuting Romanism
- 174. Augustine rightly refuted the final deception of the Pelagians
- 175. Overreaction to Pelagianism pushes Augustine into baptismal regenerationism
- 176. Analysis of Augustine's Anti-Pelagian baptismal error
- 177. Augustine's baptismal errors versus Vincentius's Proto-Protestantism
- 178. Augustine's critique could not refute Vincentius's prebaptismal salvationism
- 179. Augustine's predestinarianism should have saved him from baptismal error
- 180. Fourth- and fifth century pseudepigraphical support for Paedobaptism
- 181. Baptismal regenerationism and the Post-Augustinian Church Fathers
- 182. Almost universal occurrence of Paedobaptism among all early Christians
- 183. Increasing baptismal regenerationism only from third century onward
- 184. The mediaeval 'magic' of baptismal regenerationism
- 185. Paedobaptist sprinkling continued even during the Dark Ages
- 186. The baptismal views of the Paulicians and the Bogomils
- 187. The Petrobrusian denial of infant salvation and thus of infant baptism
- 188. The Waldensians maintained the infant baptism of tiny Christians
- 189. The impact on baptism of Thomistic Roman Catholicism
- 190. Wycliffe and his followers on infant baptism
- 191. The faithful Paedobaptism of Wycliffe's Lollards
- 192. The influence of Wycliffe through Huss upon Luther
- 193. The rebaptismal error of the Bohemian 'Minor United Brethren'
- 194. The rebaptismal recantation of these United Bohemian Brethren
- 195. The Bohemian Confession(s) from 1504 onward
- 196. God maintained His baptism -- in spite of mediaeval meanderings
- 197. Luther on the faith of covenant children before their infant baptism
- 198. Was Dr. Martin Luther a Baptismal Regenerationist?
- 199. Luther on infant faith even before infant baptism
- 200. The roots and the rise of the Anabaptist heretics
- 201. Points of agreement and disagreement among the Anabaptists
- 202. The attacks of the Anabaptist Thomas Münzer against Luther
- 203. Hübmaier the Anabaptist and the road to revolution
- 204. The Anabaptists and the 1525 Peasant War in Germany
- 205. The Atheist Friedrich Engels on the Anabaptist Thomas Münzer
- 206. Münzerite Anabaptists still continued spreading the sedition
- 207. Luther on the antinomian antipaedobaptistic Münzerites
- 208. Luther's antirebaptistic work Concerning Rebaptism
- 209. The condemnation of Anabaptism in the Lutheran Symbols
- 210. The degeneration of the baptismal views of the later Lutherans
- 211. The re-romanizing tendency of Gnesianism after Luther's death
- 212. Luther and the Lutheran Dorner on infant faith before and at baptism
- 213. The Lutheran Pieper on infant faith and infant baptism
- 214. Switzerland disturbed by the Anabaptist heresies
- 215. The Swiss Anabaptist Grebel's admiration of Thomas Münzer

- 216. Zwingli's first condemnation of the Anabaptists' views on baptism
- 217. The formal birth and coming forth of Switzerland's Anabaptists
- 218. Hätzer the heretical hymnwriter and anabaptistic adulterer
- 219. The Anabaptists, rebaptizing defiantly, expelled from Switzerland
- 220. Zwingli's various writings against the errors of the Anabaptists
- 221. Zwingli's antirebaptistic Questions Concerning Rebaptism
- 222. Zwingli's antirebaptistic Declaration of Christian Faith
- 223. Vicious Antipaedobaptism of the Anabaptist Melchior Hofmann
- 224. The Dutch Anabaptist Leaders Obbe and Dirck Philips
- 225. The awful actions of Anabaptism in its 'millennium' at Münster
- 226. Obbe Philips's Recantation in his Recollections of the years 1533-1536
- 227. The not-so-peaceful Anabaptist Menno Simons
- 228. The Antitrinitarian Anabaptist Servetus (or Miguel Serveto)
- 229. The influence of Servetus among Anabaptists internationally
- 230. Candid assessment of the Anabaptists' faith and practice
- 231. Further assessment of Anabaptism (by its admirers)
- 232. Character of the baptistic views of the Anabaptists
- 233. Bucer, Oecolampadius and the 1532 First Basle Confession
- 234. The "unashamed" wickedness" of the Anabaptist Pfistenmeyer
- 235. The 1536 Second Basle or First Helvetic Confession on baptism
- 236. Peter Martyr on the 'presumed regeneration' of holy babies before baptism
- 237. Peter Martyr on the prebaptismal regeneration of covenant children (continued)
- 238. The baptismal views of George Wishart and Benedict Aretius
- 239. The road to Trent and Rome's classic doctrine of baptismal regenerationism
- 240. The baptismal tyranny of Trent
- 241. John Laski on the presumed regeneration of covenantal infants
- 242. Laski on the 'unconvertedness' of regenerated covenant infants
- 243. The Hungarian Reformed Confession on the baptism of covenantal infants
- 244. Bullinger on the presumed regeneration of covenantal infants before baptism
- 245. Infant faith and baptism in Bullinger's Homebook and his Decades
- 246. Martin Micron presumed prebaptismal regeneration in covenant infants
- 247. The Early British Anabaptists from 1534 onward
- 248. Laski and Bullinger combate the first English Anabaptists
- 249. The anti-Anabaptist Edwardine Articles of 1553
- 250. Philpot the paedobaptistic Protestant martyr's Anticatabaptism
- 251. Philpot's last stand: ever loyal to his infant baptism!
- 252. The anti-Anabaptist 1563f Thirty-nine Articles of the Church of England
- 253. Continuation of the Anti-Anabaptist Thirty-nine Articles
- 254. Thomas Becon on the salvation of those dying in infancy
- 255. The English Anabaptists called the 'Family of Love'
- 256. Summary: baby belief from Nicea to the Reformation

IV. JOHN CALVIN ON BABY BELIEF BEFORE BAPTISM

- 257. The Post-Calvinian and Anti-Calvinistic attack against infant faith
- 258. The early life and baptismal beliefs of John Calvin
- 259. The mature Calvin's commitment to covenant infant faith before baptism
- 260. The unfallen Adam was 'just' or righteous -- without circumcision

- 261. Calvin on the righteous condition of the human race before the fall
- 262. Fallen Adam and his elect children justified without circumcision
- 263. Enoch and Noah and their elect children uncircumcised yet justified
- 264. Abraham and his male babies were in covenant before their circumcision
- 265. Genesis 17's infant circumcision in Calvin's *Institutes*
- 266. Calvin's Commentary on Genesis 17 & 18 anent infant circumcision
- 267. God threatened the disobedient Moses, but not his uncircumcised son
- 268. No basis in Zipporah's action for Romanism's emergency baptism
- 269. Moses: fleshly circumcision pointed to that of the heart
- 270. Calvin on Joshua: circumcision for children of God-professing adults
- 271. The Psalmist trusted in God before he was born
- 272. The Lord upheld the God-trusting psalmist from his mother's womb
- 273. Calvin on Isaiah's doctrine anent the prenatal faith of covenant infants
- 274. Calvin on Jeremiah anent prenatal sanctification and heart-circumcision
- 275. Calvin on heart-circumcision in Jeremiah
- 276. Ezekiel: God says tiny covenant infants are "My children"
- 277. Malachi: the 'godly seed' at the coming of Jehovah's Angel
- 278. The Holy Spirit filled John the baptizer -- from his mother's womb
- 279. John the baptizer prenatally acknowledged his Saviour Jesus
- 280. Was John the baptizer regenerated before his birth?
- 281. The sinless Jesus was holy from His human conception onward
- 282. John the baptizer demanded faith before baptizing
- 283. Calvin on John's demand for repentance before baptism
- 284. John the baptizer refuses to baptize unbelieving Pharisees
- 285. John's baptism of the righteous Jesus Christ our Lord
- 286. According to Calvin the passage John 3:3-8 does not refer to baptism
- 287. Matthew 9:2 clearly proves God's grace toward believers' children
- 288. Matthew 18:3f on the tiny one who believed in Jesus
- 289. Calvin on the salvation of Zacchaeus's household
- 290. Calvin's refutation of the Anabaptists from Matthew 19:13f
- 291. Christ's Great Commission presupposes faith within covenant infants
- 292. Calvin on "he who believes and is baptized"
- 293. Be baptized: for the promise is to you and to your children!
- 294. Calvin's baptismal comments on Acts 2:38f
- 295. Acts 3: The Abrahamic covenant predicted Christian baptism
- 296. Acts seven: circumcision and the faith of Abraham
- 297. Were also the infants of believing Samaritan adults baptized?
- 298. The Ethiopian eunuch was justified by God long before he was baptized
- 299. Antisacramentarianism too is disproved by the Ethiopian's baptism
- 300. Cornelius and his family trusted God long before their baptisms
- 301. The actions of Paul in Antioch condemn the Anabaptists
- 302. Jerusalem General Assembly vindicates Church as "New Israel"
- 303. Infant faith at the 'household baptisms' in Philippi and Corinth
- 304. Circumcision was never righteousness but it sealed that of faith
- 305. Abraham the 'father of believers' trusted God before being circumcised
- 306. Romans 4:11 demolishes the arguments of the Anabaptists
- 307. Even babies, stained by original sin, need regenerating

- 308. After baptism we may no longer continue in sin
- 309. Esau obviously not regenerated during his circumcision
- 310. Holy parental roots produce holy offshoots for holy baptism
- 311. Believing parents generate children that are holy
- 312. Babies generated by a believer are deemed to have been cleansed before baptism
- 313. Calvin: a holy parent produces holy infants
- 314. All the Israelitic fathers were baptized by the cloud
- 315. All the Christians had been baptized and drenched
- 316. Circumcision and baptism and faith in Galatians
- 317. Paul to the Ephesians: 'one faith' before 'one baptism'
- 318. Also the offspring of the Ephesian Christians were themselves "saints"
- 319. Ephesians six clearly condemns all brands of Anabaptism
- 320. Philippian Christians told: "We are the circumcision!"
- 321. Colossian Christians "circumcised" because baptized
- 322. Women should rear and keep covenant children in the faith
- 323. Timothy's spiritual nourishment from the womb onward
- 324. The faith of Timothy and his mother and grandmother
- 325. Timothy knew the Sacred Scriptures even from his own fetushood onward
- 326. Hebrews: God sprinkled our hearts before baptism washed our bodies
- 327. Hebrews: without faith God cannot be pleased (even by babies)
- 328. Hebrews: Noah's household was justified by faith before being baptized in the flood
- 329. Peter: born again of incorruptible seed as newborn babies
- 330. The Petrine connecting of the Noachic downpour with household baptism
- 331. First John on regeneration also in tenderest infancy
- 332. John's Revelation implies the faith of infant covenanters
- 333. Calvin said sacraments strengthen faith already present
- 334. Infant baptism and Calvin's definition of a sacrament
- 335. Sacramentalism is just as wrong as anti-sacramentarianism
- 336. Calvin: baptism seals faith already present
- 337. Baptism is given to strengthen faith already there
- 338. The covenant with Abraham proves infant baptism
- 339. Calvin refuted the Anabaptist views against Paedobaptism
- 340. Calvin's disproof of the Anabaptist denial of infant regeneratability
- 341. Infant circumcision foreshadowed infant baptism
- 342. Even prenatal babies and infants all need to be born again
- 343. Calvin disproves the rejection of infant baptism by Servetus the Anabaptist
- 344. John Calvin's Catechisms on infant faith and baptism
- 345. Infant baptism in Calvin's 1542 Liturgical Forms
- 346. Calvin's Antidote to the Romish Articles of Paris
- 347. Calvin on infant baptism in his treatise Against the Anabaptists
- 348. Calvin's 1545 Latin-language Catechism of the Church of Geneva
- 349. Calvin's distinction between the right and a valid use of baptism
- 350. Calvin's Ministerial Register anent baptism
- 351. The challenge to Calvin of Rome's Tridentine baptismal views
- 352. Calvin's baptismal response to Trent's Sixth Session
- 353. Trent's Seventh Session on baptism -- and Calvin's Antidote
- 354. Syncretism between Romanism and Pseudo-Protestantism anent baptism

- 355. Calvin's attacks on the 'Adultero-German Interim' regarding baptism
- 356. Calvin's baptismal Appendix against syncretism
- 357. Continuation of Calvin's anti-syncretistic Appendix
- 358. Are emergency baptisms by nursemaids proper and praiseworthy?
- 359. Non-Lutheran Calvinists 'de-zwinglianized' the Swiss churches
- 360. The Zurich Articles anent the sacraments
- 361. Baptismal water does not cleanse but seals salvation
- 362. (Ultra-)Lutherans were informed that Calvin opposes baptismal regenerationism
- 363. Calvin refuted the Ultra-Lutheran Westphal on the sacraments
- 364. Calvin's Second Defence against Westphal on baptism
- 365. Continuation of Calvin's Second Defence against Westphal)
- 366. Calvin's Second Defence against Westphal (further continued)
- 367. Calvin's Second Defence against Westphal (concluded)
- 368. Calvin's 1557 Last Admonition to Joachim Westphal
- 369. Conclusion of Calvin's Last Admonition to Joachim Westphal
- 370. Calvin's equal opposition to both Anabaptists and Romanists
- 371. Calvin assured Knox that Romish infants are covenant children
- 372. The hatred of the Gnesio-Lutheran Heshusius for Calvin's sacramentology
- 373. Continuation of Calvin versus Heshusius on the sacraments
- 374. Heshusius's Gnesio-Lutheran sacramentology finally rejected by Calvin
- 375. Calvin shows how to get concord between Calvinists and Lutherans
- 376. Calvin's 1562 Confession of Faith
- 377. Calvin on the baptismal heresies of Castelio and Servetus
- 378. The majority of Calvin's own infants died justified but unbaptized
- 379. Solace if believers' infants suddenly die unbaptized
- 380. Anabaptists and Romanists not too dissimilar on baptism
- 381. Calvin's view of baptism not Anabaptist, Lutheran, Romish or Zwinglian
- 382. Calvin's patient presbyterianizing of teachable Anabaptists
- 383. Baptist misallegations that Calvin's writings favour submersionism
- 384. Do Calvin's *Institutes of the Christian Religion* teach submersionism?
- 385. Calvin on the apostolic baptism of households -- by sprinkling
- 386. Calvin on the lifelong duty of "improving" one's baptism
- 387. Infants even of ungodly covenant parents are still God's children
- 388. Calvin's final doctrine of prebaptismal presumptive regeneration
- 389. Summary: Calvin on baby belief before baptism

Endnotes

V. BABY BELIEF FROM KNOX TILL THE WESTMINSTER STANDARDS

- 390. John Knox a paidobaptistic Calvinist before leaving Geneva
- 391. After returning to Scotland Knox still heeded Calvin on baptism
- 392. Knox's anti-Anabaptist Scottish writings after 1559
- 393. The First Scots Confession: covenant infants are to be baptized
- 394. The First Book of Discipline and triune baptism
- 395. The Belgic Confession versus the Council of Trent
- 396. The Belgica condemns also the Anabaptist view of baptism
- 397. Guido De Brés's 1570 book against the Anabaptists
- 398. Ursinus presumed covenant children were regenerated before their infant baptism

- 399. Ursinus: babies not regularly baptizable unless priorly regenerated
- 400. Olevianus on the prebaptismal presumed regeneration of covenant infants
- 401. The 1563 Heidelberg Catechism on unrepeatable baptism
- 402. The 1564 Romish Profession of the Tridentine Faith
- 403. Strong baptismal regenerationism in the 1566 Roman Catechism
- 404. The Roman Catechism: no salvation without baptism
- 405. The influence of the First Swiss Confession on the Second Helvetica
- 406. The 1566 Second Helvetic Confession on covenant infants
- 407. The influence of the Rhaetian Confession on the Second Helvetia
- 408. The influence the Second Helvetica and Beza on the Church of Scotland
- 409. Zanchius on presupposed prebaptismal regeneration in infant baptizees
- 410. Peter Datheen on presumed regeneration before infant baptism
- 411. Overview of chief baptismal developments in Britain from 1360 till 1707
- 412. Post-Knoxian baptismal views of the early Scottish Presbyterians
- 413. Anti-Anabaptism in the Second Scots Confession
- 414. The Frisian Alting on the regeneration of covenant babies
- 415. Vander Heyden's Anti-Anabaptism in the Dutch Reformed Church
- 416. The first part of the Dutch Reformed Baptismal Formula
- 417. The second part of the Dutch Reformed Baptismal Formula
- 418. The third part of the Dutch Reformed Baptismal Formula
- 419. The fourth part of the Dutch Reformed Baptismal Formula
- 420. Evaluation of the Dutch Reformed Baptismal Formula
- 421. The 1581 Synopsis of Purer Theology on Infant Faith
- 422. The Belgian Reformed Jean Taffin: covenant infants are believers
- 423. The Anti-Anabaptist baptismal views of Francis Junius
- 424. Trelcatius Sr. and Jr. on infant faith in covenant children
- 425. Gellius Snecanus on 'imputed faith' in covenant infants
- 426. James Kimedoncius on infant faith within covenant children
- 427. Jeremiah Bastingius on covenant infants' actual faith
- 428. Gomarus: the Holy Spirit operates within covenant babies
- 429. Ruardus Acronius on born-again babies before their infant baptisms
- 430. Some lesser sixteenth-century Reformed theologians on infant faith
- 431. Monolithic opposition of all the Reformers to Anabaptism
- 432. Constant influence of Continental Calvinism on seventeenth-century Britain
- 433. Infant faith of covenant babies in the early seventeenth-century Church
- 434. Baby faith in Acronius's and Hommius's Scriptural Conference
- 435. Alsted and Alting on the presumed regeneration of covenant infants
- 436. The anti-Lutheran 1614 Brandenburg Confession on covenant infants
- 437. The Anti-Anabaptist and Anti-Romish 1615 Irish Articles
- 438. John Maccovius on infant faith in covenant babies
- 439. Dordt on baptisms in the Church of the papal antichrist
- 440. The Calvinian *Postscript* in the Deliverance of Dordt on dying infants
- 441. Festus Hommius on infant faith in covenant babies
- 442. Walaeus and Rivetus: infant faith within tiny covenanters
- 443. The influence of the 1618f Council and Decrees of Dordt upon Britain
- 444. Voetius's baptismal agreement with the Englishman Burgess
- 445. Further Dutch Reformed theologians on infant faith (after Dordt)

- 446. Other Continental Reformed theologians on infant faith (after Dordt)
- 447. James Alting and Jacob Trigland on infant faith
- 448. Infant faith on the road to Westminster in Britain and America
- 449. Baptist Professors on the origin and development of the (Ana)Baptists
- 450. Many modern Baptists say their pioneers derive from the Anabaptists
- 451. The arrival and expansion of (Ana)Baptists in North America
- 452. British (Ana)Baptist Confessions of the seventeenth century
- 453. Anti-Anabaptist background of Britain's Westminster Assembly
- 454. Anti-Anabaptist views of the individual Westminster divines
- 455. Anti-Anabaptist views of Westminster's Cornelius Burgess
- 456. Anti-Anabaptist views of Westminster's George Gillespie
- 457. Anti-Anabaptist views of Westminster's John Lightfoot
- 458. Anti-Anabaptist views of Westminster's Stephen Marshall
- 459. Marshall on Mark 16:16 and infant faith
- 460. Anti-Anabaptist views of Westminster's Edward Reynolds
- 461. Anti-Anabaptist views of Westminster's Samuel Rutherford
- 462. Anti-Anabaptist views of Westminster's William Twisse
- 463. Anti-Anabaptist views of Westminster's James Ussher
- 464. Anti-Anabaptist views of Westminster's John Wallis
- 465. Old Testament passages on baptism cited in the Westminster Standards
- 466. Passages on baptism in the Gospels cited in the Westminster Standards
- 467. Passages on baptism in the Acts cited in the Westminster Standards
- 468. Passages on baptism in Romans cited in the Westminster Standards
- 469. Passages on baptism in First Corinthians cited in the Westminster Standards
- 470. Passages on baptism in other Epistles cited in the Westminster Standards
- 471. The Westminster Directory opposes romanizing baptismal regenerationism
- 472. Anti-Anabaptism in the Westminster Directory for Worship
- 473. The anti-Romish character of the Westminster Confession
- 474. The anti-Anabaptist character of the Westminster Confession
- 475. Specifically baptism in the Confession of Faith
- 476. Baptism in the Westminster Larger Catechism in general
- 477. Baptismal teaching of the Westminster Shorter Catechism
- 478. The reply to baptismal regenerationism of the Anti-Romish Westminster Assembly
- 479. The reply to the (Ana)Baptists of the Calvinistic Westminster Assembly
- 480. The Westminster Confession and Catechisms 'annihilate' Anabaptism
- 481. Influence of the Calvinistic Westminster Assembly on the Baptists
- 482. The divines who approved of Westminster's baptismal teaching
- 483. Summary of baby belief before baptism from Knox till Westminster

Endnotes

VI. BELIEF WITHIN BABIES FROM WESTMINSTER TILL TODAY

- 484. The 'infant faith' doctrine of the Puritan Thomas Manton
- 485. Manton on covenant children being the 'bud' which later 'flowers'
- 486. Manton's Sermons: the solidarity between believing parents and their babies
- 487. David Dickson: covenant babies regenerated in prebaptismal infancy
- 488. John Trapp: Christian children belong to Jesus
- 489. Richard Baxter: covenant infants inwardly renewed before their baptism

- 490. Christopher Love: the 'seed of grace' within elect covenant infants
- 491. Thomas Brooks: baby baptism for the infants of the godly alone
- 492. William Guthrie: many are called from their earliest days
- 493. The Antirebaptism of the Paedobaptist John Owen
- 494. Owen on the commanded baptism of infants specifically by sprinkling
- 495. The 'infant faith' doctrine of Cornelius Poudroyen the Voetian
- 496. The Anti-Anabaptist German Reformed theologian Cocceius
- 497. The Anti-Anabaptist German Reformed theologian Wendelin
- 498. Lodensteyn: only children of holy covenanters to be baptized
- 499. The paedobaptistic Savoy Declaration of English Congregationalists
- 500. Flavel: holy covenant infants are holy twigs on holy branches
- 501. Flavel: same sap in Christian as was in Israelitic branches and twigs
- 502. Witsius: covenant children to be regarded as regenerate (prebaptismally)
- 503. Witsius on the infant baptizing of regenerated covenant babies
- 504. Witsius on The Efficacy of Baptism in Infants
- 505. Appreciations of Witsius's covenant theology by later theologians
- 506. Thomas Watson: God's kingdom belongs to covenant children
- 507. John Edwards: unborn infants attached to the navels of their godly mothers
- 508. John Henry Heidegger: the prebaptismal faith of covenant infants
- 509. Turretine: covenant children of unholy parents have radical faith
- 510. Formula Consensus Helvetica re-affirms covenant children's holiness
- 511. Ridderus: covenant infants have benefits "already inside of them"
- 512. Jacob Koelman: covenant children partake of regeneration
- 513. Campegius Vitringa Sr: God the Holy Spirit sanctifies covenant infants
- 514. Bernard Smytegelt: God inserts grace into babies from the womb
- 515. William Brakel: regeneration during infancy
- 516. Matthew Henry: slaves of God because children of His handmaid
- 517. Watts & Steuart: covenant children apparently within the Invisible Church
- 518. Venema and Mastricht: all covenant children apparently born under grace
- 519. John á Marck(ius): the infant seed of believers have salvation
- 520. John Willison: God's kingdom belongs to covenant children
- 521. Johan van der Honert: covenant children holy by the Spirit
- 522. Benedict de Moor: covenant infants holy before baptism
- 523. The brothers Leydekker: covenant infants belong to Christ
- 524. Groenewegen & Van Toll: covenant children regenerate
- 525. Tuinman & Aemilius: covenant infants already holy before their baptism
- 526. 'Infant faith' Calvinism: America's primordial Christianity
- 527. Paedobaptistic North American Calvinism from 1620 till 1643
- 528. The 1648 Cambridge Platform adopts the Westminster Standards
- 529. Anti-Anabaptism of Early American Scots-Irish Presbyterians
- 530. Colonial American Presbyterianism before the 1740f 'Great Awakening'
- 531. The 'Great Awakening' an anti-covenantal catastrophe
- 532. The Anti-Anabaptism of the great Congregationalist Jonathan Edwards
- 533. Philip Doddridge and Thomas Boston: 'infant faith' within covenant children
- 534. John Brown of Haddington an even John Wesley on 'infant faith'
- 535. Revolutionary Neo-Paganism and Neo-Semipelagian Dispensationalism
- 536. The fateful 1801 Union of U.S. Congregationalists and Presbyterians

- 537. The slow recovery of Calvinism in Scotland and elsewhere
- 538. Buchanan and the covenantal consequences of the Scottish 'Great Disruption'
- 539. Buchanan's linkage of circumcision and baptism with infants
- 540. Russell & Bethune: covenant infants rebuttably presumed regenerate
- 541. The recovery of 'infant faith' in Holland after the French Revolution
- 542. The bapticistic De Liefde opposed by the Paedobaptist Scholte
- 543. The overreacting error of Scholte together with his fine Paedobaptism
- 544. Wormser: teach the *nation* to understand baptism!
- 545. The schism of 1838 and the American Baptists
- 546. 'Old School' versus 'New School' American Presbyterians
- 547. The undiluted paidobaptist Calvinism of Rev. Professor Dr. Samuel Miller
- 548. The twin evils of Anabaptism and Romanism
- 549. The catastrophic 'Old School' General Assembly of 1845
- 550. The 1845 General Assembly catabapticized by Thornwell's Semi-Anabaptism
- 551. Some Neo-Semimanichaean tendencies in the Thornwellians
- 552. Horace Bushnell: the educational (re)conversion of covenant children
- 553. Delitzsch: covenant children conscious of God before their birth
- 554. Atwater on the U.S. Presbyterian lapse from Calvin's presumptive regenerationism
- 555. David Brown: covenant infants within God's Kingdom
- 556. The presumed prebaptismal regenerationism of Charles Hodge
- 557. Hodge's Systematic Theology on the grounds of Paedobaptism
- 558. Hodge: infant baptism intended only for Christian children
- 559. Hodge's writing The Mode and Subjects of Baptism
- 560. American events of baptismal significance from 1857-59
- 561. The Proposed Revision of the PCUSA Book of Discipline
- 562. Friction on the Revision Committee: Hodge versus Thornwell
- 563. The new Southern Presbyterian PCUS and her Revised Book of Discipline
- 564. Resistance to Thornwell even in the new Southern Presbyterian Church
- 565. The old PCUSA and its updated Book of Discipline
- 566. The Southern Presbyterian A.W. Miller's opposition to the Thornwellians
- 567. The Anti-Anabaptist views of Rev. Professor Dr. Robert L. Dabney
- 568. Ongoing Anti-Anabaptism of America's Northern Presbyterians
- 569. Europe's ongoing late-nineteenth-century Anti-Anabaptism
- 570. The 'infant faith' views set out in Rev. Professor Dr. A.A. Hodge's Outlines
- 571. Baptism in Hodge's Confession of Faith and his Evangelical Theology
- 572. The Lutheran Krauth's prebaptismal 'infant faith' views of church children
- 573. Bannerman: infant regeneration of covenant children before their baptism
- 574. Cunningham: infant regeneration of covenant children before their baptism
- 575. Candlish: infants filled with the Spirit prenatally
- 576. Rev. Dr. H.E. Gravemeijer on infant faith and infant baptism
- 577. Kuyper: covenant infants presumed reborn even before their birth
- 578. Kuyper's book The Work of the Holy Spirit on baby baptism
- 579. Kuyper's book E Voto Dordraceno on baby baptism (commencement)
- 580. Kuyper's E Voto Dordraceno on baby baptism (continued)
- 581. Kuyper's E Voto Dordraceno on baby baptism (concluded)
- 582. Kuyper's Calvinism and Confessional Revision on baptism
- 583. Kuyper's book God's Angels on baptism

- 584. Baptism in Kuyper's book A Myrtle Tree in the Place of a Thistle
- 585. Kuyper's work On Salvation anent infant baptism
- 586. Kuyper's work On Sin anent infant baptism
- 587. Kuyper's work On the Church anent infant baptism
- 588. Kuyper's work On the Sacraments anent infant baptism
- 589. Kuyper's Encyclopaedia of Sacred Theology on baptism
- 590. Kuyper's Doctrine of the Covenants anent infant baptism
- 591. Kuyper's book Our Liturgy anent infant baptism
- 592. Rev. Professor Dr. W.G.T. Shedd on infant faith and baptism
- 593. The books on infant baptism by Drs. Henry van Dyke Sr. & Jun.
- 594. Rev. Professor Dr. Norman L. Walker's work: The Church Standing of Children
- 595. The baptismal writings of Rev. Professor Dr. Benjamin B. Warfield
- 596. Further writings of Warfield on infant faith and infant salvation
- 597. Warfield: baptism by sprinkling for those infants with faith
- 598. Warfield on the sealing character of triune baptism
- 599. Rev. Drs. Kramer on The Connection between Baptism and Regeneration
- 600. Littooy changed his mind and became a baptismal Calvinist
- 601. Baptismal problems in Dutch church mergers 'around 1905'
- 602. The Ex-Baptist Rev. Campbell Morgan on the faith of believers' infants
- 603. The infant covenant theology of Rev. Dr. Andrew Murray
- 604. Rev. Professor Dr. R.A. Webb: The Theology of Infant Salvation
- 605. Baptist Rev. Professor A.H. Strong: elect infants receive faith before arriving in glory
- 606. Rev. Professor Philip Schaff on the development of infant baptism in church history
- 607. Rev. Dr. Abraham Kuyper Jr.: covenanters regenerated from birth onward
- 608. The strong presumptive regenerationism of Rev. Professor Dr. H.H. Kuyper
- 609. Rev. Professor Dr. H.H. Kuyper's Hamabdil (continued)
- 610. Rev. Professor Dr. Herman Bavinck on The First Baptismal Question
- 611. Rev. Professor Dr. Herman Bavinck's books Magnalia Dei and Christian Family
- 612. Infant faith according to Bavinck's Principles of Psychology
- 613. Infant faith according to Bavinck's Reformed Dogmatics
- 614. Bavinck on Calvinism versus Anabaptism regarding infant baptism
- 615. Infant faith according to Bavinck's Manual for Instruction
- 616. Wielenga's Our Baptismal Formula and infant faith
- 617. Infant faith according to Bouwman's article on Baptism
- 618. But 'all of Europe' (and much of Dixie?) has been baptized....
- 619. Rev. Professor Dr. K. Dijk: '1905' clearly presupposed prebaptismal regeneration
- 620. Rev. Professor Dr. A.G. Honig: covenant infants deemed prebaptismally regenerate
- 621. Dr. L.B. Schenck: Christians' infants are in the Covenant before their baptism
- 622. Rev. Professor Louis Berkhof and the Christian Reformed Church U.S.A.
- 623. On baptism -- 'Has Karl Barth become Orthodox?'
- 624. Schilder and the Dutch baptismal schism of 1944
- 625. The baptismal road to Zwolle in the Netherlands
- 626. Rev. Professor Dr. K.H. Miskotte: Rev. 7:2f means baptism is the seal of the living God
- 627. Rev. Professor Dr. G.C. Berkouwer: one can respect grace prevenient to infant baptism
- 628. Rev. Professor Dr. H.N. Ridderbos: (infant) baptism presupposes faith
- 629. Rev. Dr. D.J. De Groot: the Spirit prenatally in covenant children
- 630. Rev. Dr. D.J. De Groot: covenant children regenerated prenatally

- 631. Rev. Dr. D.J. De Groot: infant faith within covenant children (prebaptismally)
- 932. The unequivocal Anti-Anabaptism of the Rev. Dr. Carl McIntire
- 633. Rev. Professor John Murray (Westminster): covenant infants to be deemed regenerate
- 634. Rev. Professor John Murray on the prebaptismal infant faith of covenant children
- 635. Rev. Professor Dr. F.J.M. Potgieter: Calvin and Kuyper ride again!
- 636. The Orthodox Presbyterian Church USA's Form for Baptism
- 637. Rev. Professor Dr. J.O. Buswell Jr.: infants believe before they die
- 638. Rev. Professor H. Hoeksema: the Anti-Anabaptist teaching in the Word of God
- 639. The American Rev. Professor R.B. Kuiper on infant regeneration
- 640. Baptismal teaching in the Presbyterian Church of Australia
- 641. The Presbyterian Church in America's baptismal position
- 642. John Inchley's 1976 book All About Children
- 643. The 'Reformed Baptist' David Kingdon's book Children of Abraham
- 644. Rev. Professor Dr. J. Douma's 1976 work Infant Baptism and Regeneration
- 645. The 1977 Reformed Book of Common Order in the Church of Scotland
- 646. Rev. Professor Dr. J.A. Heyns: infant baptism presupposes infant faith
- 647. Rev. Dr. J.M. Boice: baptism seals past blessings (even as regards babies)
- 648. Rev. Professor Herman Hanko's We and Our Children
- 649. American Presbyterian Press: Mackay's Immersion and Immersionists
- 650. Rev. Dr. R.J. Rushdoony: covenant infants belong to the Lord
- 651. Rev. Professor Dr. Francis Nigel Lee's Christian Education and Early-Dying Infants
- 652. Baby belief in Lee's work You People Are Baptizing Incorrectly!
- 653. Infant faith in Lee's work What About Baptism?
- 654. Baby belief in Lee's work Effective Evangelism
- 655. Infant faith in Lee's work Have You Been Neglecting Your Baby?
- 656. Baby belief in Lee's work Revealed to Babies!
- 657. Infant faith in Lee's work Daily Family Worship
- 658. Baby belief in Lee's work Baptism Does Not Cleanse!
- 659. Infant faith in Lee's work Rebaptism Impossible!
- 660. Baby belief in (editor) Lee's work Revive Your Work, O Lord!
- 661. Revs. George Bancroft and Chris Coleburn on children in the covenant
- 662. Summary: baby belief ere baptism from Westminster till today Endnotes

VII. CONCLUSION: CHRISTIANITY'S BABY BELIEF BEFORE BAPTISM

- 663. Infant Faith in Covenanters from Scripture and down through Church History
- 664. Baptism to be administered to tiny Covenanters as those already deemed believers
- 665. Summary re the who and the by whom and the where and the why of Infant Baptism
- 666. Summary of the Calvinistic view of Infant Baptism
- 667. The Baptist Alexander Carson's inadequate knowledge of Scripture and History
- 668. Ex-Baptist Alexander Carson now a Paedobaptist in glory Endnotes

EPILOGUE

- 669. Baptism in the Westminster Standards
- 670. The sin of believing that the unbaptized are ipso facto lost
- 671. The sin of adult rebaptism

- 672. From Abraham to Calvary -- not circumcising infant boys was sin
- 673. Since Calvary it is a sin for believers to keep their infants unbaptized
- 674. Calvin's confidence in the executability of the Great Commission
- 675. The godly methods of eliminating Anabaptist and Romish influences
- 676. The inevitable conversion of the children of Romanists and Anabaptists
- 677. (Ana)Baptists and Romanists of all countries -- repent! Endnotes

BIBLIOGRAPHY

COMPREHENSIVE INDEX

About the author

ABOUT DR. FRANCIS NIGEL LEE

Dr. Francis Nigel Lee was born in 1934 in the Westmorland County of Cumbria (in Great Britain). He is the great-grandson of a fiery preacher whose family disintegrated when he backslid. Dr. Lee's father was an Atheist, yet he married a Roman Catholic who raised her son Nigel Lee in that faith. Yet, when Nigel Lee was seven, his father led him into Atheism.

At the onset of the World War II, Nigel Lee's father was appointed by the Royal Navy as Chief Radar Officer (South Atlantic). So the family then moved to South Africa. There, Nigel became a Calvinist; had the great privilege of leading both of his parents to Christ; and then became a Minister of God's Word and Sacraments in the Dutch Reformed Church of Natal.

Emigrating to the U.S.A., Dr. Lee attended the very first General Assembly of the Presbyterian Church in America; transferred his ministerial credentials to that denomination; and pastored Congregations in Mississippi and Florida. He was also: Professor of Philosophy at Shelton College in N.J.; Visiting Lecturer in Apologetics at Reformed Theological Seminary in Jackson, Ms.; Staley Distinguished Visiting Lecturer at Covenant Theological Seminary in St. Louis; Research Scholar-in-Residence at the Christian Studies Center in Memphis; Academic Dean of Graham Bible College in Bristol, Tn.; and incidental Lecturer at several other Colleges, Seminaries, and Universities. He was at that time the only person in the World serving on the Executives of both the British Lord's Day Observance Society and the Lord's Day Alliance of the U.S.

Preacher, Theologian, Lawyer, Educationist, Historian, Philosopher and Author, Lee has produced more than 330 publications (including many books) -- and also a multitude of long unpublished manuscripts. Apart from an honorary LL.D., he has 21 earned degrees -- including eleven earned doctorates for dissertations* in Education, Law, Literature, Philosophy and Theology.

After the murder of his father, Lee had the joy of leading his father's murderer in jail, and later also the latter's parents, to Christ. Though a dedicated student, Lee much prefers to preach and to lead the lost to the Saviour.

Lee rises early; reads God's Word in ten languages; then walks a couple of miles before breakfast. He has been round the World seven times; has visited 110 countries (several repeatedly); and also every Continent (except Antarctica). He is in demand as a Promoter of Doctoral Students in Australia, England, Germany, South Africa and the United States. He has also lectured and/or preached in all of those countries, as well as in Brazil, Scotland, Korea, Japan, Namibia, New Zealand, and Zambia.

A diehard predestinarian, Lee now lives in the Commonwealth of Australia -- where he was for twenty years the Professor of Systematic Theology and Caldwell-Morrow Lecturer in Church History at the Queensland Presbyterian Theological College. He and his wife Nellie retired in 2000. Both daughters are teachers.

* Th.D.: The Covenantal Sabbath Ph.D.: Communist Eschatology D.Min.: Daily Family Worship

D.Ed.: Catechizing Before Communion not prior to Puberty

S.T.D.: Rebaptism Impossible!
D.R.E.: Baby Belief Before Baptism!

D.Jur.: Women Ministers & Australian Litigation
D.Litt.: Holinshed on the Ancient British Isles
D.C.L.: The Roots and Fruits of the Common Law
D.Hum.: Tiny Human Life -- Abortion and IVF
D.Phil.: Miracles -- What and When and Why?